



In-Person Meeting Details:

- The meeting will be held at the Hudson High School Media Center at 2500 Hudson-Aurora Road, Hudson, Ohio.

To stream the Board of Education meeting or to view at a later date:

- A. Visit [www.hudson.k12.oh.us](http://www.hudson.k12.oh.us) and click on Our District>Board of Education>Watch Board Meetings.

**AGENDA**

1. Opening of the Meeting – Call to Order

2. Pledge of Allegiance

3. Roll Call

Mr. DiMauro	_____
Mr. Field	_____
Mrs. Jones	_____
Mr. Tobin	_____
Mrs. Wright	_____

4. Commendations

- Science Olympiad – *Hudson Middle School*

5. Student Representatives

6. Educational Focus

- JEA / NSPA National High School Convention Presenters – *Ms. Stephanie Crecelius, Six District Compact Modern Communications, Journalism and Yearbook Students*
- Five Year Forecast – *Mr. Phillip D. Butto, Treasurer*

7. Public Comments Concerning Agenda and Non-Agenda Items

*Community comments are a way for citizens to communicate with the Board of Education. When you are called upon, please proceed to the microphone and state your name, city of residence, and topic. Each person is allotted three (3) minutes. Per Board policy, public participation may be limited to thirty (30) minutes unless extended by a vote of the Board.*

Please remember, this is a formal and official meeting of the Board of Education and what you say becomes part of the official meeting report. If your comment involves a concern with a student, employee, or board member, please do not address them by name. Keep in mind we are meeting in a school setting and possibly in the presence of students. At this time, the primary role of the Board of Education is to listen and reflect on your comments. The Board will not respond with action but will take comments under advisement and direct the comments to the appropriate staff member to address outside of this board meeting.

**8. Consent Agenda**

**Be It Resolved That:** The Hudson City School District Board of Education approve the following items:

**A. Purchase Orders**

PO #	Vendor	Amount	Reason
2303740	Akron Children’s Hospital (Athletic Trainers/Coaches)	\$18,400.00	Invoice predates PO

Motion \_\_\_\_\_  
 Second \_\_\_\_\_  
 Vote: Mr. DiMauro \_\_\_\_\_, Mr. Field \_\_\_\_\_,  
 Mrs. Jones \_\_\_\_\_, Mr. Tobin \_\_\_\_\_, Mrs. Wright \_\_\_\_\_

**9. Reports and Recommendations of the Treasurer/CFO – Mr. Phillip D. Butto**

**A. Five-Year Forecast**

**Be It Resolved That:** The Hudson City School District Board of Education approve the Five-Year Forecast (May Update), inclusive of all assumptions, and directs the Treasurer to file said forecast including assumptions with the Ohio Department of Education as is prescribed by ORC 5705.412 & 5705.391.

**B. Financial Report**

**Be It Resolved That:** The Hudson City School District Board of Education approves the April 2023 Financial Report.

[Attachment: April Financial Report](#)

**C. Gifts and Grants**

- \$5,000 donation to the High School Drug Free Clubs of America from the Hudson Prevention & Addiction Resource Fund of Hudson Community Foundation.
- \$2,000 donation to HCER Rugby Team from Ryan Regan.
- The following donations were received from the Tom and Gail Tobin Family Fund of American Endowment Foundation

- \$26,230 for tennis facility shed and sun shelter
- \$10,000 for benches
- \$1,400 for benches at East Woods Intermediate School

Motion \_\_\_\_\_

Second \_\_\_\_\_

Vote: Mr. Field \_\_\_\_\_, Mrs. Jones \_\_\_\_\_,  
Mr. Tobin \_\_\_\_\_, Mrs. Wright \_\_\_\_\_, Mr. DiMauro \_\_\_\_\_

10. Reports and/or Recommendations of the *Superintendent* – Mr. Dana Addis

A. Superintendent's Comments

- Spring Celebrations
- Prom – May 13<sup>th</sup>
- Senior Awards Ceremony – May 22<sup>nd</sup> 7:00 PM Hudson High School Auditorium
- Hudson High School Commencement – May 24<sup>th</sup> 7:00 PM Blossom Music Theater
- Textbook Adoption – June 12, 2023 Board of Education Meeting

B. Certified Personnel

**Be It Resolved That:** Upon the recommendation of the Hudson City School District Superintendent, the following personnel actions be approved contingent upon all certification/licensure requirements being met.

1. Employment – Home Instruction & Tutoring – 2022-23 School Year  
Rollyson, Heather \$30.26/hr Ef. 05-01-23
2. Employment – Extended Learning Guidance Counselor - Federal Grant - Ef. 6-2-23  
Carey, Alec, NTE 75 hrs per session, \$38.17/hr, Stipend NTE \$1800 per session  
Gilliland, Kristen, NTE 75 hrs per session, \$38.17/hr, Stipend NTE \$1800 per session
3. Employment – Extend Learning Teachers – Federal Grant - Ef 6-2-23  
Antes, Mary, NTE 75 hrs per session, \$38.17/hr, Stipend NTE \$1800 per session  
Belitz, Donna, NTE 75 hrs per session, \$38.17/hr, Stipend NTE \$1800 per session  
Busi, Sarah, NTE 75 hrs per session, \$38.17/hr, Stipend NTE \$1800 per session  
Denges, Carrie, NTE 75 hrs per session, \$38.17/hr, Stipend NTE \$1800 per session  
Ellison, Kathryrne, NTE 75 hrs per session, \$38.17/hr, Stipend NTE \$1800 per session  
Gaspro, Betty Jo, NTE 75 hrs per session, \$38.17hr, Stipend NTE \$1800 per session  
Gibson, Sarah, NTE 75 hrs per session, \$38.17hr, Stipend NTE \$1800 per session  
Hauser, Haley, NTE 75 hrs per session, \$38.17hr, Stipend NTE \$1800 per session  
Palmer, Julie, NTE 75 hrs per session, \$38.17hr, Stipend NTE \$1800 per session  
Robbins, Sharon, NTE 75 hrs per session, \$38.17hr, Stipend NTE \$1800 per session  
Silcox, Julie, NTE 75 hrs per session, \$38.17hr, Stipend NTE \$1800 per session  
Sperry, John, NTE 75 hrs per session, \$38.17/hr, Stipend NTE \$1800 per session  
Walter, Emily, NTE 75 hrs per session, \$38.17hr, Stipend NTE \$1800 per session

4. Employment – Extended School Year – 2022-23 School Year - Ef. 06-05-23  
 Abell, Caleb, Int Spec, NTE 61 hrs, \$38.17/hr, Stipend NTE \$1800  
 Barnes, Corey, Int Spec, NTE 16.5 hrs, \$38.17/hr, Stipend NTE \$1800  
 Barney-Fritsch, Caitlin, SLP, NTE 61 hrs, \$38.17/hr, Stipend NTE \$1800  
 Crooks, Cynthia, Int Spec, NTE 61 hrs, \$38.17/hr, Stipend NTE \$1800  
 Ersoff, Naomi, Int Spec, NTE 32 hrs, \$38.17/hr, Stipend NTE \$1800  
 Evans, Allison, Int Spec, NTE 11 hrs, \$38.17/hr, Stipend NTE \$1800  
 Falorio, Maria, Int Spec, NTE 61 hrs, \$38.17/hr, Stipend NTE \$1800  
 Geyer, Kaitlyn, SLP, NTE 61 hrs, \$38.17/hr, Stipend NTE \$1800  
 Higgs, Bethany, Int Spec, NTE 2 hrs, \$38.17/hr, Stipend NTE \$1800  
 Klotz, Linda, SLP, NTE 12 hrs, \$38.17/hr, Stipend NTE \$1800  
 Messenger, Nancy, Int Spec, NTE 61 hrs, \$38.17/hr, Stipend NTE \$1800  
 Neroni, Cynthia, Int Spec, NTE 3 hrs, \$38.17/hr, Stipend NTE \$1800  
 Reynolds, Erin, Int Spec, NTE 61 hrs, \$38.17/hr, Stipend NTE \$1800  
 Rodrick, Megan, Int Spec, NTE 61 hrs, \$38.17/hr, Stipend NTE \$1800  
 Stonestreet, Kristin, Int Spec, NTE 31 hrs, \$38.17/hr, Stipend NTE \$1800  
 Trump, Lindsey, Int Spec, NTE 15.5 hrs, \$38.17/hr, Stipend NTE \$1800
5. Employment – Summer Writing – Digital Learning MS - Federal Grant Ef. 5-1-23  
 Kingan, Lorri NTE 4 hrs \$38.17/hr
6. Employment – Summer Writing – EL HS Course Development – Federal Grant- Ef. 5-1-23  
 Aronhalt, Jesse NTE 20 hrs \$30.53/hr  
 Wagner, Lauren NTE 10 hrs \$30.53/hr
7. Employment – Summer Writing – HS Mod/Sev Transition Planning – Federal Grant –  
 Ef. 5-1-23  
 Barnes, Corey NTE 7 hrs \$30.53/hr  
 Belnap, Ginger NTE 7 hrs \$38.17/hr  
 Crooks, Cynthia NTE 7 hrs \$38.17/hr  
 Ersoff, Naomi NTE 7 hrs \$38.17/hr  
 Quinn, Erin NTE 7 hrs \$38.17/hr  
 Stonestreet, Kristin NTE 7 hrs \$38.17/hr
8. Employment – Summer Writing – HS Common Humanity PD – Federal Grant – Ef. 5-1-23  
 Carmichael, Sean NTE 15 hrs \$38.17/hr  
 Mangol, Brian NTE 15 hrs \$38.17/hr
9. Employment – Summer Writing – HS – Modeling & Reasoning in Math – Federal Grant –  
 Ef. 5-1-23  
 Brunner, Amanda NTE 30 hrs \$38.17/hr  
 Schuch, Joseph NTE 30 hrs \$38.17/hr
10. Employment – Summer Writing – Bridges Virtual Conference – Federal Grant - Ef. 5-1-23  
 Davis, Peter NTE 12 hrs \$30.53/hr  
 Feskanin, Heidi NTE 12 hrs \$38.17/hr  
 Goetz, Jennifer NTE 12 hrs \$38.17/hr  
 Hood, Mary Kate NTE 12 hrs \$38.17/hr  
 Koneval, Stacy NTE 12 hrs \$38.17/hr

Mitchell, Shelby	NTE 12 hrs	\$38.17/hr
Selner, Kristen	NTE 12 hrs	\$38.17/hr
Sivert, Michael	NTE 12 hrs	\$38.17/hr

### C. Support Personnel

**Be It Resolved That:** Upon the recommendation of the Hudson City School District Superintendent, the following personnel actions be approved.

1. Employment – 2023 Extended School Year – at OAPSE negotiated rate
  - a. Ackerman, Casie                      SPED Aide 11.1, Step 1                      Ef. 06-05-23
  - b. Dupan, Gena                              SPED Aide 11.1, Step 1                      Ef. 06-05-23
  - c. Henry, Stacy                              SPED Aide 11.1, Step 1                      Ef. 06-05-23
  - d. Platt, Lisa                                 SPED Aide 11.1, Step 3                      Ef. 06-05-23
  - e. Walsh Murray, Ellin                      SPED Aide 11.1, Step 1                      Ef. 06-05-23
2. Employment – 2023 Extended School Year – Stipends NTE \$600.00
  - a. Ackerman, Casie
  - b. Ackerman, Ellen
  - c. Carlson, Joy
  - d. Dupan, Gena
  - e. Gosiewski, Kelly
  - f. Harrod, Timothy
  - g. Henry, Stacy
  - h. Kapela, Holly
  - i. Krone, Jodi
  - j. Lasko, Sarah
  - k. McAnerney, Denise
  - l. Merritt, Melanie
  - m. Platt, Lisa
  - n. Roebken, Tammy
  - o. Sandone, Joyann
  - p. Spoljaric, Tina
  - q. Spoljaric, Zoe
  - r. Underwood, Kristina
  - s. Walsh Murray, Ellin
  - t. Wilkinson, Sarah
3. Employment – 2023 Extended Learning Recovery Program – at OAPSE negotiated rate
  - a. Moore, Nichole                      SPED Aide, 11.1, Step 1                      Ef. 06-02-23
  - b. Pratt, Iris                                 SPED Aide, 11.1, Step 1                      Ef. 06-02-23
  - c. Tomins, Julia                              SPED Aide, 11.1, Step 1                      Ef. 06-02-23
4. Employment – 2023 Extended Learning Recovery Program – Stipends NTE \$600.00 per session

- a. Bergman, Nancy
  - b. Bucaro, Clarence
  - c. Gerhart, Danyelle
  - d. Hofmeister, Amanda
  - e. Kotheimer, Jill
  - f. Moore, Nichole
  - g. Nichols, Jacob
  - h. Pratt, Iris
  - i. Puz, Deborah
  - j. Roebken, Tammy
  - k. Skoczen, Lisa
  - l. Steigmeier, Karen
  - m. Suchy, Deborah
  - n. Tomins, Julia
5. Employment – Substitutes
- a. Abell, Caleb Approved sub rates Ef. 05-11-23
  - b. Yakobets, Tetiana Approved sub rates Ef. 05-01-23
6. Employment – Community Ed & Rec
- a. Spicer, Corey – HEAT Coach, \$15.00 hrly, \$65.00/meet, Ef. 04-11-23
  - b. Hensley, Katharine – Lifeguard, \$13.50 hrly, Ef. 05-01-23

**D. Extracurricular Personnel**

**Be It Resolved That:** Upon the recommendation of the Hudson City School District Superintendent, the following personnel actions be approved.

1. Supplemental /Extracurricular /Academic – 2022-23 School Yr
- Mentors** – Stipend per Negotiated Agreement
- New to District (prorated 175 days) McClure, Matthew 3.00% Ef. 11-07-22

*Motion* \_\_\_\_\_  
*Second* \_\_\_\_\_  
*Vote:* Mrs. Jones\_\_\_\_\_, Mr. Tobin\_\_\_\_\_,  
 Mrs. Wright\_\_\_\_\_, Mr. DiMauro\_\_\_\_\_, Mr. Field\_\_\_\_\_

**E. Extracurricular Program Application**

**Be It Resolved That:** The Hudson City School District Board of Education approve the addition of the following extracurricular program.

**Fishing Club**

[Attachment: Extracurricular Program Application](#)

Motion \_\_\_\_\_  
Second \_\_\_\_\_  
Vote: Mr. Tobin \_\_\_\_\_, Mrs. Wright \_\_\_\_\_,  
Mr. DiMauro \_\_\_\_\_, Mr. Field \_\_\_\_\_, Mrs. Jones \_\_\_\_\_

**F. Summit County Education Service Center Service Agreement**

**Be It Resolved That:** The Hudson City School District Board of Education approve the proposed Summit County Education Service Center Service Agreement for the 2023-2024 school year in an amount not to exceed \$111,160. Costs covered by ESC State Foundation payments.

[Attachment: SCESC Service Agreement](#)

Motion \_\_\_\_\_  
Second \_\_\_\_\_  
Vote: Mrs. Wright \_\_\_\_\_, Mr. DiMauro \_\_\_\_\_,  
Mr. Field \_\_\_\_\_, Mrs. Jones \_\_\_\_\_, Mr. Tobin \_\_\_\_\_

**G. Ohio High School Athletic Association Membership 2023-2024**

**BOARD OF EDUCATION/GOVERNING BOARD RESOLUTION  
Authorizing 2022-2023 Membership in Ohio High School Athletic Association**

**Whereas,** HUDSON CITY SCHOOL DISTRICT, District IRN number: 50021  
of 76 NORTH HAYDEN PARKWAY, Summit County, Ohio

Has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit; and

**WHEREAS,** The Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD** that Hudson High School and Hudson Middle School do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum requirements as it pertains to, but not limited to, student-eligibility, coaching requirements, and administrative responsibility. Notwithstanding the foregoing, the Board reserves the right to raise the minimum standards as it deems appropriate for the schools and students under its jurisdiction; and

**BE IT FURTHER RESOLVED THAT** the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive

Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed by Bylaw 11.

*Motion* \_\_\_\_\_

*Second* \_\_\_\_\_

*Vote:* Mr. DiMauro \_\_\_\_\_, Mr. Field \_\_\_\_\_,  
Mrs. Jones \_\_\_\_\_, Mr. Tobin \_\_\_\_\_, Mrs. Wright \_\_\_\_\_

**11. Unfinished Business**

**12. New Business**

**A. Board of Education Work Session**

May 9, 2023 3:00 PM – Administration Offices at Evamere

**B. Board of Education Regular Meetings**

May 22, 2023 5:00 PM – Hudson High School Media Center

June 12, 2023 7:00 PM – Hudson High School Media Center

**C. Board of Education Office Hours**

May 9, 2023 7:00 PM – 8:30 PM – Panera Bread, Hudson

**13. Adjournment**

**Be It Resolved That:** The Hudson City School District Board of Education Meeting be adjourned.

*Motion* \_\_\_\_\_

*Second* \_\_\_\_\_

*Vote:* Mr. Field \_\_\_\_\_, Mrs. Jones \_\_\_\_\_,  
Mr. Tobin \_\_\_\_\_, Mrs. Wright \_\_\_\_\_, Mr. DiMauro \_\_\_\_\_

Time adjourned \_\_\_\_\_